

Monday, June 27, 2016

- 01:00 p.m. – 01:45 p.m. [Christoph Kleine and Monika Wohlrab-Sahr \(Leipzig University\)](#)
Opening Session: Research programme and structure of the HCAS
- 02:00 p.m. – 03:00 p.m. [Jason A. Josephson \(Williams College\)](#)
New world orders: a transnational genealogy of secularism between Europe and East Asia
- [Prasenjit Duara \(Duke University\)](#)
Asian secularities: China, Japan and India in the era of Abrahamic hegemony
- 03:00 p.m. – 03:30 p.m. Coffee Break
- 03:30 p.m. – 05:00 p.m. [André Laliberté \(University of Ottawa\)](#)
Multiple secularities in Chinese societies: religions in the shaping of welfare regimes
- [Hubert Seiwert \(Leipzig University\)](#)
The classification of rituals in early modern China
- [Philip Clart \(Leipzig University\)](#)
Religious museums in Taiwan
- 05:00 p.m. – 06:00 p.m. Break
- 06:00 p.m. Opening Ceremony
[Andrew March \(Yale University\)](#)
Keynote: What is the Civil State in Islam?

Tuesday, June 28, 2016

- 09:00 a.m. – 10:30 a.m. [Martin Ramstedt \(Martin Luther University Halle-Wittenberg\)](#)
Contested fault lines between "religion" and "the secular" in colonial and post-colonial Indonesia
- [Muchamad Ali Safa'at \(Brawijaya University\)](#)
Secularisation of laws: a comparison of Indonesia and Germany
- [Anindita Chakrabarti \(Indian Institute of Technology Kanpur\)](#)
Imam, Qazi and the judge: an ethnographic exploration of the 'Islamic' and civil courts of Uttar Pradesh (India)
- [Hans-Georg Ebert \(Leipzig University\)](#)
Religious-legal regulations and social challenges facing Islamic countries in land law: the waqf-lands in the reform process
- 10:30 a.m. – 11:00 a.m. Coffee Break
- 11:00 a.m. – 12:30 a.m. [Markus Dreßler \(Leipzig University\)](#)
The secular, secularity, and secularism in the late Ottoman period: a genealogical approach
- [Wolfgang Höpken \(Leipzig University\)](#)
„Negotiating secularity“ – Discourses on secularism among Bosnian Muslims 1878 – 2015
- [Gert Pickel \(Leipzig University\)](#)
Secular autocracies, religious democracies?
- 12:30 a.m. – 01:30 p.m. Lunch Break

Tuesday, June 28, 2016

01:30 p.m. – 03:00 p.m.

[Anna Mrozek \(Leipzig University\)](#)

Secularities in complex correlation: the relationships between state, religion and individuals within the Indonesian constitutional framework

[Mirjam Künkler \(Georg-August-Universität Göttingen\)](#)

The educational underpinnings of reformist Islamic thought in post-independence Indonesia

[Robert Hefner \(Boston University\)](#)

Muslim modernity and ethical plurality: a history of Muhammadiyah and ethico-legal reform in Indonesia, 1920s to today

[Edith Franke \(Marburg University\)](#)

Discourses on secularity and religiosity among young Muslim intellectuals in Indonesia

03:00 p.m. – 03:30 p.m.

Coffee Break

03:30 p.m. – 05:00 p.m.

[Christoph Kleine \(Leipzig University\)](#)

Early approaches of secularity in mediaeval Japan

[Hans-Martin Krämer \(Heidelberg University\)](#)

Critics of secularism in early 20th-century Japan

[Mark Mullins \(University of Auckland\)](#)

Competing notions of religion and secularity in occupied and post-war Japan

[Ugo Dessi \(University of Cape Town, Leipzig University\)](#)

The globalisation of religion and multiple secularities in Japan and beyond

Tuesday, June 28, 2016

05:00 p.m. – 05:30 p.m.

Coffee Break

05:30 p.m. – 07:00 p.m.

[Armando Salvatore \(McGill University, Australian National University\)](#)

Secularity, *communitas*, and *immunitas* in the Islamic ecumene and within interreligious dynamics

[Monika Wohlrab-Sahr \(Leipzig University\)](#)

Secularity as a challenge to the study of Islam: a sociology of science approach

[Dan Diner \(Hebrew University Jerusalem, Simon Dubnow Institute Leipzig\)](#)

Historical thought as a modality of secularity

07:30 p.m.

Common Dinner at Romanushof Leipzig

Wednesday, June 29, 2016

- 09:00 a.m. – 10:30 a.m. **Johannes Quack (University of Zurich)**
Secularism and non-religion: ethnographic and biographic approaches
- Rinku Lamba (Jawaharlal Nehru University)**
Bhakti and its influence on cultures of secularity and democratic social imaginaries in India
- Katrin Killinger (Leipzig University)**
Gender in the Compendium of Caraka: dynamics and conflicts of medical and religious knowledge in ancient India
- Sven Bretfeld (Norwegian University of Science and Technology Trondheim)**
Responsible for religion and the world: a genealogy of the secularity discourse in Sri Lanka

10:30 a.m. – 11:00 a.m. Coffee Break

- 11:00 a.m. – 12:30 a.m. **Gudrun Krämer (Freie Universität Berlin)**
Islam, modernity, and secularity reconsidered: the case of Egypt
- Daniel Kinitz (Leipzig University)**
The pan-Islamic journal al-Manār (1898–1940) and the shift of Islamic semantics towards modernity
- Saïd Arjomand (Stony Brook University)**
Multiple secularities and patterns of secularisation and oppositional contestation in Iran, Egypt, and Tunisia

12:30 a.m. – 01:30 p.m. Lunch Break

Wednesday, June 29, 2016

- 01:30 p.m. – 03:00 p.m. **Nahid Mozaffari (New York University)**
A history of secularities in modern Iran
- Sana Chavoshian (Leipzig University)**
The plight of secularity: reformulations of religious movements and institutions in a post-Islamist society
- Verena Klemm (Leipzig University)**
The Ismaili Centres and the Aga Khan Museum: the role of the religious and the secular in an Islamic diaspora community through the focus of its representative buildings

03:00 p.m. – 03:30 p.m. Coffee Break

- 03:30 p.m. – 05:00 p.m. **Christoph Kleine and Monika Wohlrab-Sahr (Leipzig University)**
Closing Session: summary and future prospects

05:30 p.m. - 07:00 p.m. Visiting of the HCAS's premises
Guided tour of Leipzig University's Paulinum